



OPTIONAL ANNUAL REPORT TEMPLATE

| | |
|--|--|
| Drinking-Water System Number: | 260093236 |
| Drinking-Water System Name: | Stratton Community Resource Centre Drinking Water System |
| Drinking-Water System Owner: | The Corporation of the Township of Morley |
| Drinking-Water System Category: | Small Municipal Non-Residential |
| Period being reported: | January 1, 2016 to December 31, 2016 |

| | |
|---|---|
| <p><u>Complete if your Category is Large Municipal Residential or Small Municipal Residential</u></p> <p>Does your Drinking-Water System serve more than 10,000 people? Yes [] No []</p> <p>Is your annual report available to the public at no charge on a web site on the Internet? Yes [] No []</p> <p>Location where Summary Report required under O. Reg. 170/03 Schedule 22 will be available for inspection.</p> <div style="border: 1px solid black; height: 100px; width: 100%;"></div> | <p><u>Complete for all other Categories.</u></p> <p>Number of Designated Facilities served: <div style="border: 1px solid black; padding: 2px; display: inline-block;">ONE</div></p> <p>Did you provide a copy of your annual report to all Designated Facilities you serve? Yes [X] No []</p> <p>Number of Interested Authorities you report to: <div style="border: 1px solid black; padding: 2px; display: inline-block;">ONE</div></p> <p>Did you provide a copy of your annual report to all Interested Authorities you report to for each Designated Facility? Yes [X] No []</p> |
|---|---|

Note: For the following tables below, additional rows or columns may be added or an appendix may be attached to the report

List all Drinking-Water Systems (if any), which receive all of their drinking water from your system:

| Drinking Water System Name | Drinking Water System Number |
|----------------------------|------------------------------|
| | |

Did you provide a copy of your annual report to all Drinking-Water System owners that are connected to you and to whom you provide all of its drinking water?
Yes [] No []



Indicate how you notified system users that your annual report is available, and is free of charge.

- Public access/notice via the web
- Public access/notice via Government Office
- Public access/notice via a newspaper
- Public access/notice via Public Request
- Public access/notice via a Public Library
- Public access/notice via other method Hand Delivery

Describe your Drinking-Water System

Raw Water is pumped from a well into a pressure tank, from there it passes through a water softener with a brine tank, through one 5 micron filter then through one charcoal filter and through an Ultraviolet Light Unit for disinfection then out to the consumer.

List all water treatment chemicals used over this reporting period

Softening Salt (Sodium Chloride) for Brine Tank
Rezup – Used for Water Softener Maintenance

Were any significant expenses incurred to?

- Install required equipment
- Repair required equipment
- Replace required equipment

Please provide a brief description and a breakdown of monetary expenses incurred

Provide details on the notices submitted in accordance with subsection 18(1) of the Safe Drinking-Water Act or section 16-4 of Schedule 16 of O.Reg.170/03 and reported to Spills Action Centre

| Incident Date | Parameter | Result | Unit of Measure | Corrective Action | Corrective Action Date |
|---------------|-----------|--------|-----------------|-------------------|------------------------|
| June 22/12 | Sodium | 185 | Mg/l | Resample | June 25/12 |
| | | | | | |



Microbiological testing done under the Schedule 10, 11 or 12 of Regulation 170/03, during this reporting period.

| | Number of Samples | Range of E.Coli Or Fecal Results (min #)-(max #) | Range of Total Coliform Results (min #)-(max #) | Number of HPC Samples | Range of HPC Results (min #)-(max #) |
|---------------------|-------------------|--|---|-----------------------|--------------------------------------|
| Raw | 12 | Absent | Absent | | |
| Treated | | | | | |
| Distribution | 12 | Absent | Absent | | |

Operational testing done under Schedule 7, 8 or 9 of Regulation 170/03 during the period covered by this Annual Report.

| | Number of Grab Samples | Range of Results (min #)-(max #) | Unit of Measure | <i>NOTE: For continuous monitors use 8760 as the number of samples.</i> |
|--|------------------------|----------------------------------|-----------------|---|
| Turbidity | | | | |
| Chlorine | | | | |
| Fluoride (If the DWS provides fluoridation) | | | | |

Summary of additional testing and sampling carried out in accordance with the requirement of an approval, order or other legal instrument.

| Date of legal instrument issued | Parameter | Date Sampled | Result | Unit of Measure |
|---------------------------------|-----------|--------------|--------|-----------------|
| | | | | |
| | | | | |

Summary of Inorganic parameters tested during this reporting period or the most recent sample results

| Parameter | Sample Date | Result Value | Unit of Measure | Exceedance |
|-----------------|-------------|--------------|-----------------|------------|
| Antimony | June 11/12 | <0.60 | Ug/l | No |
| Arsenic | June 11/12 | 9.3 | Ug/l | No |
| Barium | June 11/12 | <10 | Ug/l | No |
| Boron | June 11/12 | 203 | Ug/l | No |
| Cadmium | June 11/12 | <0.10 | Ug/l | No |
| Chromium | June 11/12 | 1.0 | Ug/l | No |
| *Lead | | | | |
| Mercury | June 11/12 | <0.10 | Ug/l | No |
| Selenium | June 11/12 | <1.0 | Ug/l | No |
| Sodium | June 11/12 | 185 | Mg/l | Yes |
| Uranium | June 11/12 | <2.0 | Ug/l | No |
| Fluoride | June 11/12 | 0.306 | Ug/l | No |



| | | | | |
|---------|-----------|--------|------|----|
| Nitrite | Dec 19/16 | <0.010 | Mg/l | No |
| Nitrate | Dec 19/16 | <0.020 | Mg/l | No |

*only for drinking water systems testing under Schedule 15.2; this includes large municipal non-residential systems, small municipal non-residential systems, non-municipal seasonal residential systems, large non-municipal non-residential systems, and small non-municipal non-residential systems

Summary of lead testing under Schedule 15.1 during this reporting period

(applicable to the following drinking water systems; large municipal residential systems, small municipal residential systems, and non-municipal year-round residential systems)

| Location Type | Number of Samples | Range of Lead Results (min#) – (max #) | Unit of Measure | Number of Exceedances |
|---------------------|-------------------|--|-----------------|-----------------------|
| Plumbing | | | | |
| Distribution | 1 | <1.0 | Ug/l | No |

Summary of Organic parameters sampled during this reporting period or the most recent sample results

| Parameter | Sample Date | Result Value | Unit of Measure | Exceedance |
|---|-------------|--------------|-----------------|------------|
| Alachlor | June 11/12 | <0.10 | Ug/l | No |
| Aldicarb | June 11/12 | <1.0 | Ug/l | No |
| Aldrin + Dieldrin | June 11/12 | <0.040 | Ug/l | No |
| Atrazine + N-dealkylated metabolites | June 11/12 | <0.20 | Ug/l | No |
| Azinphos-methyl | June 11/12 | <0.10 | Ug/l | No |
| Bendiocarb | June 11/12 | <0.20 | Ug/l | No |
| Benzene | June 11/12 | <0.50 | Ug/l | No |
| Benzo(a)pyrene | June 11/12 | <0.010 | Ug/l | No |
| Bromoxynil | June 11/12 | <0.20 | Ug/l | No |
| Carbaryl | June 11/12 | <0.20 | Ug/l | No |
| Carbofuran | June 11/12 | <0.20 | Ug/l | No |
| Carbon Tetrachloride | June 11/12 | <0.50 | Ug/l | No |
| Chlordane (Total) | June 11/12 | <0.30 | Ug/l | No |
| Chlorpyrifos | June 11/12 | <0.10 | Ug/l | No |
| Cyanazine | June 11/12 | <0.10 | Ug/l | No |
| Diazinon | June 11/12 | <0.10 | Ug/l | No |
| Dicamba | June 11/12 | <0.20 | Ug/l | No |
| 1,2-Dichlorobenzene | June 11/12 | <0.50 | Ug/l | No |
| 1,4-Dichlorobenzene | June 11/12 | <0.50 | Ug/l | No |
| Dichlorodiphenyltrichloroethane (DDT) + metabolites | June 11/12 | <0.40 | Ug/l | No |
| 1,2-Dichloroethane | June 11/12 | <0.50 | Ug/l | No |
| 1,1-Dichloroethylene (vinylidene chloride) | June 11/12 | <0.50 | Ug/l | No |
| Dichloromethane | June 11/12 | 0.63 | Ug/l | No |
| 2-4 Dichlorophenol | June 11/12 | <0.30 | Ug/l | No |
| 2,4-Dichlorophenoxy acetic acid (2,4-D) | June 11/12 | <0.20 | Ug/l | No |



| | | | | |
|---|------------|--------|------|----|
| Diclofop-methyl | June 11/12 | <0.20 | Ug/l | No |
| Dimethoate | June 11/12 | <0.10 | Ug/l | No |
| Dinoseb | June 11/12 | <0.20 | Ug/l | No |
| Diquat | June 11/12 | <1.0 | Ug/l | No |
| Diuron | June 11/12 | <1.0 | Ug/l | No |
| Glyphosate | June 11/12 | <5.0 | Ug/l | No |
| Heptachlor + Heptachlor Epoxide | June 11/12 | <0.20 | Ug/l | No |
| Lindane (Total) | June 11/12 | <0.10 | Ug/l | No |
| Malathion | June 11/12 | <0.10 | Ug/l | No |
| Methoxychlor | June 11/12 | <0.10 | Ug/l | No |
| Metolachlor | June 11/12 | <0.10 | Ug/l | No |
| Metribuzin | June 11/12 | <0.10 | Ug/l | No |
| Monochlorobenzene | June 11/12 | <0.50 | Ug/l | No |
| Paraquat | June 11/12 | <1.0 | Ug/l | No |
| Parathion | June 11/12 | <0.10 | Ug/l | No |
| Pentachlorophenol | June 11/12 | <0.50 | Ug/l | No |
| Phorate | June 11/12 | <0.10 | Ug/l | No |
| Picloram | June 11/12 | <0.20 | Ug/l | No |
| Polychlorinated Biphenyls(PCB) | June 11/12 | <0.035 | Ug/l | No |
| Prometryne | June 11/12 | <0.10 | Ug/l | No |
| Simazine | June 11/12 | <0.10 | Ug/l | No |
| THM (NOTE: show latest annual average) | | | | |
| Temephos | June 11/12 | <0.10 | Ug/l | No |
| Terbufos | June 11/12 | <0.20 | Ug/l | No |
| Tetrachloroethylene | June 11/12 | <0.50 | Ug/l | No |
| 2,3,4,6-Tetrachlorophenol | June 11/12 | <0.50 | Ug/l | No |
| Triallate | June 11/12 | <0.10 | Ug/l | No |
| Trichloroethylene | June 11/12 | <0.50 | Ug/l | No |
| 2,4,6-Trichlorophenol | June 11/12 | <0.50 | Ug/l | No |
| 2,4,5-Trichlorophenoxy acetic acid (2,4,5-T) | June 11/12 | <0.20 | Ug/l | No |
| Trifluralin | June 11/12 | <0.10 | Ug/l | No |
| Vinyl Chloride | June 11/12 | <0.50 | Ug/l | No |

List any Inorganic or Organic parameter(s) that exceeded half the standard prescribed in Schedule 2 of Ontario Drinking Water Quality Standards.

| Parameter | Result Value | Unit of Measure | Date of Sample |
|---------------|--------------|-----------------|-------------------|
| Sodium | 185 | Mg/l | June 11/12 |
| | | | |